FINAL PROPOSAL FOR SENIOR 700 INDEPENDENT THEATRE PROJECT

Fall Project (Deadline - April 1st)
Winter Project (Deadline – April 1st)
Spring Project (Deadline – Nov. 1st)

NAME:_________________________________BOX_______PHONE_______CLASS__________

PROJECT ADVISOR: (leave blank) ________________________________

DISCIPLINE PROJECT ADVISOR: (leave blank) ____________________________

TYPE OF PARTICIPATION FOR CREDIT:

DIRECTING:_______        ACTING:_______        ROLE(S):____________________________

DESIGNING:  Set_________  Costumes_________  Lights_________

PLAYWRITING:_______        THESIS:________

TYPE OF PARTICIPATION NOT FOR CREDIT: ________________________________

FOR PRODUCTION PROJECTS:

REQUESTED PERFORMANCE SPACE AND DATES:__________________________________________

PLAY TITLE__________________AUTHOR:_____________________

NO. OF ROLES:    M____   F____

Are rights available?________ Before submission, you must check availability of producing rights!

STAFF: Director (required for approval of acting & design projects):_______________________

*Tech Director:_________________________ Signed:_____________________________

*Stage Manager:_______________________ Signed:__________________________

**Light Designer:_______________________ Signed:__________________________

**Set Designer:_______________________ Signed:__________________________

Costume Designer:_______________________ Signed:__________________________

*Required for Zoo approval
(One of two)

**Required for any other space.

PROPOSAL NARRATIVE:

Please attach an expanded detailed narrative description of your proposed project. Be sure to include your reasons for selecting this particular project, preliminary concepts, initial production ideas, a description of the research you propose to do, and a preliminary bibliography. In addition, describe how prior experience -- both curricular and extracurricular -- has prepared you for selecting this particular project. It is assumed that you will continue to develop your proposal in consultation with your advisor. The clarity and depth of your thinking will be a determining factor in our evaluation.

RESUME (Please attach):

DEPARTMENTAL APPROVAL:_________________________ DATE:______________

3/13