FINAL PROPOSAL FOR SENIOR 700 INDEPENDENT THEATRE PROJECT

Projects taking place in the Spring (Deadline – Nov. 1st)
Project taking place in the Fall or Winter (Deadline – Apr 1st)

NAME:_________________________________ BOX____ PHONE____ CLASS_______

PROJECT ADVISOR: (leave blank) ______________________________

DISCIPLINE PROJECT ADVISOR: (leave blank) __________________________

TYPE OF PARTICIPATION FOR CREDIT:

DIRECTING:_______ ACTING:_______ ROLE(S):______________________________

DESIGNING: Set_______ Costumes_______ Lights_______

PLAYWRITING:_______ THESIS:_________

TYPE OF PARTICIPATION NOT FOR CREDIT:____________________________________

FOR PRODUCTION PROJECTS:

REQUESTED PERFORMANCE SPACE AND DATES: _________________________________

PLAY TITLE ______________________ AUTHOR:_______________________________

NO. OF ROLES: M_____ F_____ 

Are rights available?________  Before submission, you must check availability of producing rights!

STAFF: Director (required for approval of acting & design projects):________________________

*Tech Director:________________________ Signed:________________________

*Stage Manager:________________________ Signed:________________________

**Light Designer:________________________ Signed:________________________

**Set Designer:________________________ Signed:________________________

Costume Designer:________________________ Signed:________________________

*Required for Zoo approval  **Required for any other space.
(One of two)

PROPOSAL NARRATIVE:

Please attach an expanded detailed narrative description of your proposed project. Be sure to include your reasons for selecting this particular project, preliminary concepts, initial production ideas, a description of the research you propose to do, and a preliminary bibliography. In addition, describe how prior experience -- both curricular and extracurricular -- has prepared you for selecting this particular project. It is assumed that you will continue to develop your proposal in consultation with your advisor. The clarity and depth of your thinking will be a determining factor in our evaluation.

RESUME (Please attach):

DEPARTMENTAL APPROVAL:__________________________ DATE:____________ 3/13