FINAL PROPOSAL FOR SENIOR 700 INDEPENDENT THEATRE PROJECT

Projects taking place in the Spring (Deadline – Nov. 1st)
Project taking place in the Fall or Winter (Deadline – Apr 1st)

NAME:_________________________________ BOX PHONE CLASS________

PROJECT ADVISOR: (leave blank) ________________________________

DISCIPLINE PROJECT ADVISOR: (leave blank) ________________________________

TYPE OF PARTICIPATION FOR CREDIT:

DIRECTING:_______ ACTING:_______ ROLE(S):________________________________________
DESIGNING: Set_______ Costumes_______ Lights_______
PLAYWRITING:_______ THESIS:________

TYPE OF PARTICIPATION NOT FOR CREDIT:________________________________________

FOR PRODUCTION PROJECTS:

REQUESTED PERFORMANCE SPACE AND DATES: __________________________________________

PLAY TITLE ____________________ AUTHOR: __________________________
NO. OF ROLES: M_____ F_____ 

Are rights available? ________ Before submission, you must check availability of producing rights!

STAFF: Director (required for approval of acting & design projects): ________________________

*Tech Director:_________________________ Signed:_________________________
*Stage Manager:_______________________ Signed:_________________________
**Light Designer:_______________________ Signed:_________________________
**Set Designer:________________________ Signed:_________________________
Costume Designer:______________________ Signed:_________________________

*Required for Zoo approval **Required for any other space.
(One of two)

PROPOSAL NARRATIVE:

Please attach an expanded detailed narrative description of your proposed project. Be sure to include your reasons for selecting this particular project, preliminary concepts, initial production ideas, a description of the research you propose to do, and a preliminary bibliography. In addition, describe how prior experience -- both curricular and extracurricular -- has prepared you for selecting this particular project. It is assumed that you will continue to develop your proposal in consultation with your advisor. The clarity and depth of your thinking will be a determining factor in our evaluation.

RESUME (Please attach):

DEPARTMENTAL APPROVAL:_________________________ DATE:___________ 3/13